

Founded 1889

# Sweetest Heart of Mary

4440 Russell Street

Detroit, Michigan 48207

(313) 831 - 6659



## The Message

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February 11<sup>th</sup>, 2007

# Sixth Sunday in Ordinary Time

### *Reflections*

In this Sunday's Gospel reading, the Lord makes it clear that He sides with the downtrodden: the poor (this could mean spiritually or materially), the hungry (again, spiritually or physically; the Lord cares about all who feel empty), the weeping, the hated, the excluded, the insulted, and those who are denounced on account of their faith in Jesus.

Whenever we contribute to someone's miseries, we are setting ourselves up against God. For example: bad-mouthing people, spreading false rumors, telling demeaning jokes, lawsuits that exceed fair justice, failing to help when we have the ability to help, deliberately intimidating someone, being consistently late and causing others to wait on us, demanding too much from others, demanding so much of ourselves that our large task list allows us too little time for others, or scolding those who don't do things "right" in the Church. There are many ways that we Christians act against Christ.

What happens to those who continually and unrepentantly set themselves against the Lord? Oh woe! We cannot hold onto anything that is not of God. The selfish rich are benefiting from their wealth now, but they can't take it to heaven. Those who laugh at the ones who cry will not laugh long, for joy at the expense of another is only temporary and never truly satisfying. The favored and famous who currently receive accolades will be criticized and bad-mouthed the moment their backs are turned or life takes a twist. The downtrodden are uplifted by Jesus, but those who lift themselves up don't have the strength to carry the heavy weight for long -- they are miserable even while they smile.

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### *Treasures from our Tradition*

Valentine's Day approaches, and its immediate impact may be heard in the rectory, as the newly engaged come forward to "set a date." We owe this scenario to reforms made by the emperor Charlemagne late in the eighth century. He required that nobles and commoners alike have public weddings, and also required that marrying couples be examined for factors that would block a marriage, such as previous marriages or close kinship. The pope was more conservative, however, and resisted the emperor's creativity. It was enough for the pope that the couples exchange consent.

That tradition is passed on to this day, to some couples' surprise. In 866, Pope Nicholas ruled that a marriage was legal and binding even without a liturgy or public celebration. After that, it was the consent of the couple, not the blessing of parents or priest, that made a marriage "count." If consent was lacking, such as through abduction or fear, then the marriage could not "take." Charlemagne got a great deal done, but he was a political flash in the pan, and the empire had virtually collapsed by the year 1000. Europe broke into a checkerboard of princedoms and languages, and at last all marriages came under the church, the glue holding the known world together.

*James Field, © Copyright J. S. Paluch Co.*

*"Blessed are you who are now hungry, for  
you will be satisfied."*

*- Luke 6:20-21*



## *Mass Schedule & Intentions*

**4:00 PM Saturday - February 10<sup>th</sup>, 2007**

† **Walter Wapinski** by Tony Ziebron

**10:30 AM Sunday - February 11<sup>th</sup>, 2007**

**Henrietta Wojdan** by Daughter, Marianne Maisano

† **Walter Janowski** by Wife, Vicky

† **Harry Kochanski** by Wife, Christine

† **Peter Kitka, Jr.** by Joan Kitka

† **Valentine, Josephine, Walter & Lillian Wilk** by Wilk Family

† **Louis, Cecelia & Jack Sulla, Chris Billand** by Sulla Family

† **Joseph & Maria Grafinski** by Carl, Richard, Stan & Theresa

**12:00 Noon Friday - February 16<sup>th</sup>, 2007**

For all **Parishioners and Benefactors**

**4:00 PM Saturday - February 17<sup>th</sup>, 2007**

† **Celia Wapinski** by Tony Ziebron

**10:30 AM Sunday - February 18<sup>th</sup>, 2007**

† **Walter Janowski** by Wife, Vicky

† **Harry Kochanski** by Wife, Christine

† **Marlene Krall** by Bob Krall

**6:00 PM Ash Wednesday - February 21<sup>st</sup>, 2006**

For all **Parishioners & Benefactors**

**12:00 Noon Friday - February 23<sup>rd</sup>, 2007**

For all **Parishioners and Benefactors**

## *Morally Responsible Investing*

Are you unknowingly profiting from or supporting abortion, pornography, anti-family entertainment or the promotion of non-marital lifestyles through your investments? Come learn how to avoid such pitfalls, as well as leverage your moral influence to help defeat these moral cancers.

An educational seminar, titled "Immorality & Your Money", will be presented at Sweetest Heart of Mary Church in St. Joseph Hall on Monday, Feb. 19, 7:30 P.M.

The seminar will feature John Vleko, President of Planning Resources, Inc. in Southfield. John is an avid crusader for MRI, as well as a Catholic radio guest and co-host. John will provide practical ways to identify and screen out companies who are contributing to the moral decline of our society.

For more information about this seminar, or for information about Morally Responsible Investing, please call Planning Resources, Inc. at **(248)-350-3270**.

## *Pope Benedict's Prayer Intention for February*

"That the goods of the earth, given by God for all men, may be used wisely and according to criteria of justice and solidarity."

## *Lenten Fish Fries begin Feb. 21*

The Fish Fries during the penitential season of Lent can be served only with the help of generous volunteers like you. Please find a volunteer sheet in this week's bulletin and sign up for a few hours. Note that withholding your name if you intend to help will make it difficult for us to plan, so it is important that you submit your name. The most pressing need is for food preparations and cooking from 12:00 noon to 4:30 pm. Proceeds from Fish Fries for the last two years financed the installation of the new handicap entrance to St. Joseph Hall.

## *Advisory Committee*

The Parish Pastoral Council is still engaged in forming a new committee. This small group would have the responsibility of advising the Council and especially the Pastor with regard to property improvements and repairs requiring large expenditures. Several parishioners have already come forward and pledged to offer their time and talent. To qualify, you must have experience or expert knowledge in the building construction and repair industry. When a new project is planned, a member would be expected to identify desirable contractors, qualify them, and solicit quotations. The committee, as a group, would advise the Pastor and Council with their recommendations. If you think you could serve the parish in this capacity or know of a parishioner who could, please contact the rectory, or speak directly with the Pastor or member of the Parish Council for more information.

## *Vocation Office*

The Vocation Office is inviting single women between the ages of 18 and 35 to "Come and See" if they have a vocation to the religious life during an overnight retreat at the Mercy Center in Farmington Hills on Feb. 23-24. The weekend will include common prayer, liturgy, faith-sharing, a conference on discernment skills and the opportunity to meet sisters who will share their personal congregational stories. The cost of \$35 includes a private room and meals.

The Vocation Office works as a liaison to consecrated communities in the Archdiocese of Detroit. Your gifts help the Vocation Office sponsor events like "Come and See" as well as provide information on communities of religious women, their charism and their ministries in order to aid women in their discernment process.

## *2006 Offerings*

If you need a written statement of your 2006 contributions, kindly call the parish office during business hours: **(313) 831-6659**

Those in need of  
your Prayer:



- |                    |                   |
|--------------------|-------------------|
| Lucille Lasky      |                   |
| Mike Soltis        |                   |
| Ed Drzewiecki      | Stephanie Brown   |
| Mary Mercatante    | John DeJonckhere  |
| Veronica Ciupck    | Edna DeVirgilio   |
| Ann Flaga          | Rena DeVirgilio   |
| John Adamo         | Marion Gliniecki  |
| Cathy Strzalkowski | Annie Lee Jones   |
| Katie Paratore     | Sally Kalson      |
| Virginia Marecki   | John Naples       |
| Bob Jozwiak        | Mary Picone       |
| Pamela Yanoski     | Bruno Strzelewicz |
| Betty Granica      | John Glowicki Jr. |
| Marie Czerny       | Madison Gough     |
| Rosalie Bagnasco   | Thelma Thomas     |
| Delwyn Brown       | Regina Glenn      |

Revised Jan 14, 2007

**HAPPY BIRTHDAY**

- |                  |                      |
|------------------|----------------------|
| Julia McCausland | Feb 10 <sup>th</sup> |
| John Lamach      | Feb 11 <sup>th</sup> |
| Cynthia Arnold   | Feb 11 <sup>th</sup> |
| Matea Brown      | Feb 12 <sup>th</sup> |
| Maria Biermanski | Feb 13 <sup>th</sup> |
| Paul Korzetz     | Feb 13 <sup>th</sup> |
| James Broyles    | Feb 13 <sup>th</sup> |
| David Sysko      | Feb 15 <sup>th</sup> |
| Doris Fox        | Feb 15 <sup>th</sup> |
| Martina Panian   | Feb 15 <sup>th</sup> |
| Scott Troszak    | Feb 16 <sup>th</sup> |
| Julie Piccinini  | Feb 16 <sup>th</sup> |

*STO LAT!*

Meetings/Activities

**Parish Council & Town Hall Mtg**  
Sunday, February 11<sup>th</sup>  
12:00 Noon SHM Parish Hall

**Knights of Columbus:**

Monday, February 12<sup>th</sup>  
St. Josaphat Parish Hall

**Officers:** 6:00 PM

**Members:** 7:00 PM

**Open House:** 8:00 PM

**Ladies' Guild High Tea**

Saturday, February 17<sup>th</sup>  
1:00 PM SHM Parish Hall

**Grapes of Italy - Wine Tasting**

Saturday, February 17<sup>th</sup>  
7:00 PM St. Joseph Rectory

**Gołabki & Pączki Dinner**

Sunday, February 18<sup>th</sup>  
1:00 PM

St. Josaphat Parish Hall

**Pierogi Making**

Monday, February 19<sup>th</sup>  
9:00 AM SHM Parish Hall

**Faith Formation**

"Immorality & Your Money"

Monday, February 19<sup>th</sup>  
7:30 PM SHM Parish Hall

**Cluster Fish Fries**

Wednesday, February 21<sup>st</sup>  
3:00 - 8:00 SHM Parish Hall

Friday, February 23<sup>rd</sup>  
3:00 - 8:00 SHM Parish Hall

Weekly Collections

**Mailings...Jan. 29 - Feb. 3 \$5203.**

**Saturday... Feb. 3 \$ 1699.**

**Sunday..... Feb. 4 \$1761.**

**Total Attendance: 345**

\*\*\* Thank You \*\*\*

**DIRECTORY**

Parish Office (313) 831-6659  
or (313) 831-3352  
Fax (313) 831-8522  
E-mail SHMChurch@aol.com  
Cemetery (313) 366-2142  
St. Joseph Hall (313) 831-0533

**MASS SCHEDULE**

**Every Friday 12 NOON**  
**First Friday (Chapel) 6:00 PM**  
**Saturday 4:00 PM**  
**Sunday 10:30 AM**

**CONFESSIONS**

**Saturday 3:00-4:00 PM**

**PASTOR Fr. Mark Borkowski**

FmarkB@aol.com

**PAROCHIAL VICAR Fr. Paul Ward**

ptw@fatherpaul.org

www.fatherpaul.org

Phone (313) 887-0224

**ASSISTING Deacon Bill Stimpson**

stimpson.jr@sbcglobal.net

**PASTORAL STAFF**

Parish Secretary: Chris Hubbard

Hours: Mon, Wed to Fri 9 to 5

**Parish Office Closed on Tuesdays**

Organists:

— Sunday Mass Michael Covatch

— Weddings Daniel Fredericks

Complex Manager: Dennis Felcyn

Bulletin Editor: Tony Ziebroń

**WEB SITE ADDRESS**

www.sweetestheartofmary.org

**PARISH PASTORAL COUNCIL**

Chairperson: Tony Ziebroń

Vice Chairperson: Amy Papernik

Secretary: Mary Mercatante

Education: Amy Papernik

Christian Service: Gerald Strzalkowski

Stewardship: Tom Christensen

Worship: Lorraine Wilk

Vicariate Rep.: Stephen Weber

**COUNCIL AT LARGE**

Richard Karlowski Scott Palus

Judith Courtright Laurie Jarocho

Brenda Suiter Jennifer Waligora

Michael Filliccia Judith Covatch

Revised December 3, 2006

<b>Ministries of the Mass</b>		<b>Feb. 10<sup>th</sup> 4:00 PM</b>	<b>Feb. 11<sup>th</sup> 10:30 AM</b>	<b>Feb. 17<sup>th</sup> 4:00 PM</b>	<b>Feb. 18<sup>th</sup> 10:30 AM</b>
	<b>Master of Ceremonies:</b>	Gerald Mrówczyński	Ted Rost	Michael Bukowski	Norman Lamberti
	<b>Lector:</b>	John Górniak	Joan Kitka	Amy Papernik	Eugene Śniezyk
	<b>Extraordinary Minister:</b>	Gerald Mrówczyński	Ted Rost	Michael Bukowski	Norman Lamberti
	<b>Usher:</b>	Ray Kuszak	Steve Weber	Ray Kuszak	Steve Weber
		Russ Marshall	Mike Kapusniak	Russ Marshall	Mike Kapusniak
		Frank Granica	Barbara Pallante	Frank Granica	Carol Śniezyk
		Stan Pirino	Judith Courtwright	Stan Pirino	Chris Urban
	Bob Bisaro	Frank Burns	Bob Bisaro	Frank Burns	

>> Men's Club 50/50 Winner for January: Jerry Strzalkowski Ticket # 0058 won \$173! <<



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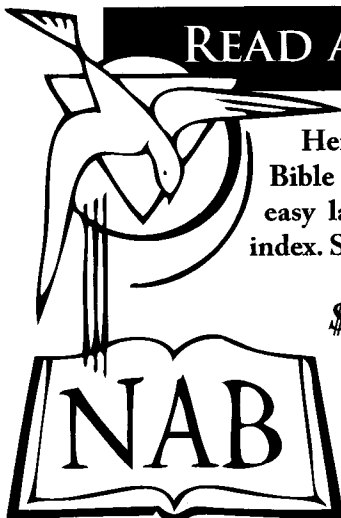
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# Strona Proboszcza

## The Pastor's Page

February 11<sup>th</sup>, 2007

Sixth Sunday in Ordinary Time

Rev. Mark A. Borkowski

*Month of the Passion of Our Lord*

[FmarkB@aol.com](mailto:FmarkB@aol.com)

Niech będzie pochwalony Jezus Chrystus!  
Praised be Jesus Christ!

### **Dear Parishioners & Friends of Sweetest Heart of Mary, Town Hall Meeting in the Parish Hall Today After Mass**

In accord with the precepts of the Parish Pastoral Council's operating procedures, there will be an annual open "Town Hall" meeting today (Sunday) in the parish hall right after the 10:30 AM Mass. This is an opportunity for everyone to hear from the pastor the "state of the parish" and to ask any questions they have about things going on in our parish and plans for the future. The entire parish council will be present to answer all questions. Please keep in mind that all Parish Pastoral Council Meetings are open to the public and that there are no secrets in the way this parish and cluster is being run. Therefore there is no need to discuss or speculate "in the dark" about what goes on in the parish. Please come and "live in the light."

### **Sunday, February 11<sup>th</sup> – The Feast of Our Lady of Lourdes**

On February 11<sup>th</sup>, 1858, 14-year-old Bernadette Soubirous was gathering wood with two other girls at a small rock cave, near the town of Lourdes, in the Pyrenees Mountains of southern France. Suddenly she saw what she described as "a girl in white, no taller than I, and beautiful."

The young woman spoke to Bernadette in the dialect used in her little village. She addressed Bernadette with great courtesy. This made a tremendous impression on Bernadette, who was a below-average student and the daughter of poor parents. She was not used to being treated with such respect.

Bernadette saw the vision 18 times. When she asked the woman who she was, she responded, "I am the Immaculate Conception," using a term Bernadette had never heard. During one of the later appearances the woman in the vision told Bernadette to dig for water with her hands. When the girl did so, she uncovered a spring. The spring still flows, at the rate of 27,000 gallons daily. Many people have come to Lourdes in the years since the appearances to bathe in the spring and to pray for healing from all kinds of diseases.

Bernadette never wanted the fame that the appearances brought her. She retired to a convent where she spent her days living as simply and as humbly as possible she was very ill throughout her

short life, and she died in 1879 at the age of 35. She was declared a saint in 1933. The French and the Canadians remember St. Bernadette Soubirous on April 16<sup>th</sup>.

Our Lady appearing to St. Bernadette at Lourdes is portrayed in one of the stained glass windows of our church. It is on the garden(north) side of the church in the second bay from the vestibule. It was offered by the White Eagle Society. The cave in which Our Lady appeared to St. Bernadette is called a grotto and in the Archdiocese of Detroit, lifesized versions of the grotto can be seen on the grounds of the Orchard Lake Schools and in the cemetery at Assumption Grotto Parish in Detroit.

## CONGRATULATIONS ON YOUR BABY'S BAPTISM

On Saturday, February 3<sup>rd</sup>, Conner Stephen Evans was baptized in our church by Fr. Mark Borkowski. Conner is the son of Mr. & Mrs. Jason & Darlene Evans(Prinzgint). He was born November 20<sup>th</sup>, 2006 in Clinton Township. His parents were married in our church on August 23<sup>rd</sup>, 2003, by Fr. Mark Borkowski. Conner has an older sister Molly Rose, who is one year old and was also baptized in our church on December 3<sup>rd</sup>, 2005. Conner's godparents are Mark and Heather Evans. The Evans family resides in Clinton Township. The entire parish joyfully welcomes Conner to the Holy Faith!

*Never Miss Sunday Mass Wherever You May Travel! Go to*

<http://www.masstimes.org>

### Private Mass Intentions

Anyone who would be interested in having masses said for their own intentions exclusively, may contact the rectory to make these arrangements. Fr. Mirosław Krol, who assists in our cluster churches on the weekend and who serves on the faculty of Ss. Cyril & Methodius Seminary at Orchard Lake is willing to offer Mass at the seminary for these intentions.

### *Everyone Loves a Wedding!*

Well.....I guess this statement is true. Everyone loves to go to a beautiful wedding ceremony that is well planned and orchestrated, a service where everything goes smoothly and everyone knows what to do. And most of all everyone loves to go to a joyful reception especially if it is a "Polish" wedding as we all know the food will be scrumptious and there will be music and dancing. **But....**in order for all this to happen there is a great deal of work behind the scenes that needs to be done. We are now averaging 35 to 40 weddings a year in our three churches. Each wedding ceremony requires a rehearsal and also needs to be set up for and cleaned up after on the wedding day. Weddings have become an incredibly helpful fund raiser in our churches and we all would like to see them increase. **However.....**we are in drastic need of volunteers to help us by serving as wedding co-ordinators. This job entails meeting with the wedding party on the night of the rehearsal and then conducting that rehearsal. This is of course after having been trained by the pastor. And then on the day of the wedding, opening the church, turning on the lights and making sure everyone remembers what to do from the rehearsal. Weddings are most usually on Saturday at either 12 noon, 2 PM or 6 PM. Occasionally there is a wedding on Friday or Sunday afternoon. Rehearsals are usually on either Wednesday, Thursday or Friday evenings. If you would be interested in helping out in this very important and interesting/exciting ministry, please give us a call at the main office. 313-831-6659.

## Assistant Pastor's Column

by Fr. Paul Ward

SUNDAY, FEBRUARY 11, 2007

### When we Must Call Evil by Its Own Name

#### *On Charitable Speech and Slander (Part 6)*

As we said last week, in our series, now it is time to discuss a very important part of how a follower of Christ lives out the eighth commandment.

There are occasions when, in fact, we have reasons to speak of the ills, deficiencies, even sins of another person. What are the conditions which permit or require such speech? And how is it to be done? I think today we shall focus on "when" we may speak so, and leave the "how" for next week.

We have been and will follow St. Francis de Sales, a magnificent bishop and doctor of the Church, as our guide. Yet for this question, of how to discern when we can permit ourselves to speak of another person's defects, today I would like to turn to St. Thomas Aquinas, another great doctor of the Church.

St. Thomas in his masterpiece, the *Summa* (IIaIIae, 60, 2), says that there are three conditions which are required for a person to pass judgment justly: good will, competency, and knowledge of the truth.

A *good will* is one that loves justice, and is disposed to give each one his due; someone with an axe to grind is not in a position to judge anyone. *Competency* is the quality of the person who is in a position to judge; a small child is not in a position to pass judgment on his parent, but a jury member may judge a defendant. The *knowledge of the truth* implies certainty; a suspicion, or even "it's probable that..." is not enough.

It requires us to go against the grain, here in America; to discuss how to judge another person. Yet as it is not right for one to *pass a judgment which is rash, malicious, uninformed or none of their business*, so it is also not right for one in a position to judge to *not do so*. The eighth commandment is ignored by the slanderer, yet it goes amuck in the one who omits a due judgment. Virtue falls neither to excesses nor to deficiencies: it does what is good, true and beautiful always, even when acting virtuously is unpopular.

Regarding this last point, sometimes I see one person tell another, in the most scandalized tones,

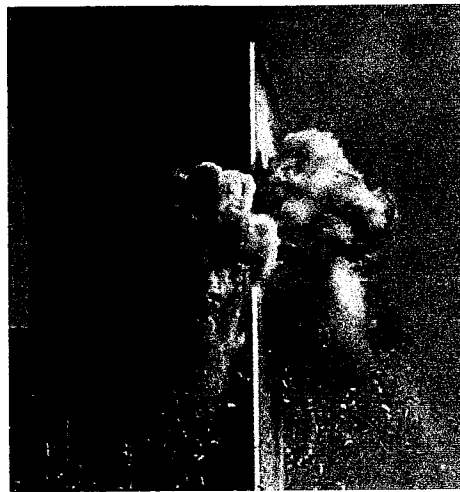
"You're being judgmental!" Of course, the sentence, "you are being judgmental" *is itself a judgment*, and makes the accuser a hypocrite, for he does what he condemns. One can't be a human being and *not* be "judgmental" in the sense of discerning right from wrong. It belongs to the nature of the human person to discern such things. Rather, we should see it as an act of charity, when, if my neighbor is doing something sinful, I realize that indeed he is doing evil, and so then I help him stop doing that and repent, and so save his soul.

The next step is to, so to speak, move from the head to the mouth; that is, once we have determined when we may or even *must form a judgment mentally*, now we need to ask when I may *open my mouth to express* my thoughts on the matter.

The *Catechism of the Catholic Church* has a whole, very praiseworthy section on this very topic (paragraphs 2475-2487). The criteria we find here are found in the words scattered through the whole section: "unjust," "without sufficient reason,"

"without objectively valid reason." So there may be times when we have a *just reason* to speak honestly of another's ills, or we do so *with sufficient reason*, or *with objectively valid reason*. Some such reasons might be things like preventing scandal, saving our neighbor from physical or spiritual harm, defending Church teaching, forming the conscience of a child who witnessed some evil, removing the damage of someone's lie, and the like. No list could ever be formed to name every possible reason, but a person who has formed the virtue of *prudence* is able to well apply the principle to each particular situation.

Yet in all things, let us remember what St. Ignatius of Loyola recommends: "Every good Christian ought to be more ready to give a favorable interpretation to another's statement than to condemn it" (Spiritual Exercises, 22). And when it would be unreasonable to still apply the favorable interpretation, then we should pray and do penance for our neighbor, and do all lovingly so he may be saved.



Sometimes, you simply must say that an evil deed is evil, even very evil. Anything else would be a sin against truth.



February 7, 2007

## Blessed Are We

by Deacon Bill Stimpson  
[stimpson.jr@sbcglobal.net](mailto:stimpson.jr@sbcglobal.net)

A couple of weeks ago, I received an e-mail from a friend. It was a forwarded story of a speech by Senator John McCain. Senator McCain is telling his listeners about when he was a POW in Viet Nam and the importance of maintaining one's faith in God and country. Senator McCain tells of a cell mate (one of about 40 cell mates) who managed to stitch an American flag in the inside of his shirt. Every day, before lunch, the POW's would face this crude homemade flag and say the Pledge of Allegiance. When the North Vietnamese soldiers discovered the flag, they beat the American soldier nearly to death and left him lying on the cold dirt floor of the cell. When lunch was brought in, the prisoners ate quietly, subdued by the morning's events. Senator McCain happened to glance over to where the beaten and bloodied prisoner sat quietly stitching another American flag into his shirt. Most of us have never known, first hand, the horrible experience of war. This is a very wonderful blessing. It would be even more wonderful if no one ever had to experience the horror of war ever again, but that is not likely to happen in our lifetime.

As American citizens, we are the direct beneficiaries of the thousands of men and women who have given their lives to protect and defend our country and our principles. We have a couple of holidays in the year that commemorate their gift and their sacrifice, but we owe them a whole lot more. We owe them the gratitude that can only be shown by living and acting in accordance with the principles for which these men and women gave their lives. We owe the debt of being good citizens of our great country.

Senator McCain was complaining about the attack on the Pledge of Allegiance by certain "civil liberties" groups and that we should always remember the cost that was paid for the privilege of being able to recite this "profession of faith." In our Christian faith life, our worship, we too have prayers and professions that seem to have become something little more than just "what we do or say" at Mass. As we recite the Confiteor we ought to really think about what we need forgiveness from. As we stand and Profess our Faith we ought to more than mouth the words, we are professing a faith that thousands of men, women, boys and girls have died to protect. We may not live in fear that soldiers are going to storm our places of worship and literally beat the people to death or throw them in prison. Not here in America, at least not yet.

It really bothered me when I was assigned to this parish and the Profession of Faith was omitted from the order of the Mass. I mentioned it to the priest and he said that he believed that too many people were just reciting meaningless words and that the "spirit" of the Mass, the "celebration" was diminished by the recitations of rote prayers. I was too newly ordained to argue with the priest, but I did suggest that he might do well to try and educate the parishioners on the Profession and being faithful. Nothing ever changed while I served with this priest and I only presume that wherever he celebrates Mass, he still ignores the Profession of Faith as a general rule. As our Pledge of Allegiance proclaims us "One nation under God, indivisible with liberty and justice for all;" our Profession proclaims the core of who and what we are as Christians and stands forever as an invitation to be better. This profession didn't just fall from the sky; it came by way of centuries of difficult struggle and through the sacrifice by many martyrs. We are truly blessed to be able to stand before God and each other and joyfully proclaim "I believe in one God, the Father almighty. . ."



# Hearts Men's Club Of Sweetest Heart Of Mary Church Invite All Good Catholic Men Of the Parish to Join Their Ranks

What is their purpose and what do they do ?

They perform duties, menial, manual and monetary for the upkeep and maintenance of the parish buildings and grounds. Purchase supplies, (paper products etc.) tools and equipment using 100% of the profits obtained from any and all of their fund raising functions. This past year they have purchased a much needed commercial grade lawn mower. Included in their funds are the yearly club dues of one dollar per month. They both lead or assist in the erection of the seasonal displays in the church, (Nativity scene and Christmas trees, Easter tomb). Advise and assist in the set up of the yearly Pierogi festival . Help purchase and supply a light luncheon and snacks for all who help in performing these activities.

Consider Joining Us, the work is not hard, but it is  
fulfilling and the outcome very gratifying.

If you would like to find out more about us, meetings are held in the second floor meeting room of St Joseph Hall, on the last Sunday of every month, after the 10:30 a.m. Mass.

Please consider this your open and personal  
invitation to attend one of our meetings.

S.H.M.C.